THE BERGEN COUNTY USBC BA

GUYS and DOLLS TOURNAMENT

WALK INS ACCEPTED TILL 3:00 P.M. 1/30/11

Certified by the United States Bowling Congress

Saturday & Sunday
January 15-16
January 22-23
January 29–30
2011

PARKWAY LANES
US HIGHWAY 46
ELMWOOD PARK, NJ 07407
Phone: 201-791-4680

ENTRIES CLOSE
January 30, 2011, 3:00 P.M.

PRIZE FEE RETURNED – **100%**

AT LEAST 1 PRIZE FOR EACH TEN TEAMS!!

ENTRY FEES

Prize Fund .....$ 30.00
Lineage 16.50
Expenses 13.50
Team Total.....$ 60.00

MAIL FORM AND FEES TO:
Bergen County USBC BA
SCOTT DELIANTIS,
Tournament Director
614 Kinderkamack Road
River Edge, NJ 07661
Phone: 201-265-3365
Fax: 201-265-2606

Make Checks Payable to: ***BCBA Guys and Dolls***

GUY

Name **(ID Number)**

Address

City, State Zip

Phone **(Cell Phone)**

(Association Name) **(League Name)**

HIGHEST BCBA 09-10 Average **HIGHEST 09-10 BOOK Avg.**

DOLL

Name **(ID Number)**

Address

City, State Zip

Phone **(Cell Phone)**

(Association Name) **(League Name)**

HIGHEST BCBA/BCWBA 09-10 Average **HIGHEST 09-10 BOOK Avg.**

Please indicate your **1st** and **2nd** choice of date and time below.

SATURDAY				***SUNDAY***				
Jan. 15-	11:00AM ___	2:00PM ___		Jan. 16-	11:00AM ___			
Jan. 22-	11:00AM ___	2:00PM ___		Jan. 23-	11:00AM ___			
Jan. 29-	11:00AM ___	2:00PM ___		Jan. 30-	10:00AM ___	NOON ___	3:00pm _____	

Entry Closing Date – January 30, 2011 – 3:00 PM

Do Not Write in the Space Below – Tournament Use Only

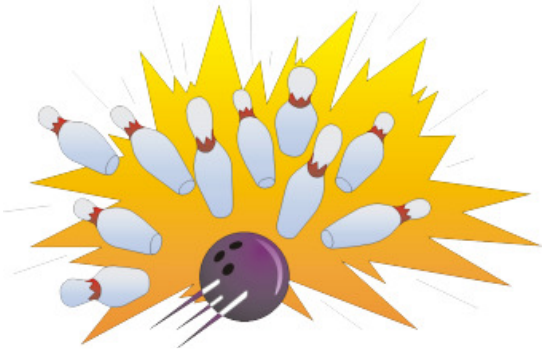
Key No.	Cash	Check	Squad	Lanes	TOTALS	DIFFERENCE	HANDICAP

Tournament Rules

1. Teams will consist of two bowlers, one male and one female. Both bowlers must be currently sanctioned as an **Adult Member** of **USBC. IF NOT SANCTIONED BERGEN COUNTY USBC BA or BERGEN COUNTY USBC WBA** ***YOU MUST*** **PURCHESE A $10.00 OUT OF COUNTY FEE.** ***(NO OUT OF STATE CHECKS ARE ALLOWED)***
2. Bowlers must use their **HIGHEST BOOK** sanctioned **WINTER LEAGUE AVERAGE**. Each bowler must use an entering average in the following manner**.** ***(NO SUMMER LEAGUE AVERAGES)***
   a. **2009 – 2010** HIGHEST **BERGEN COUNTY BOOK AVERAGE**, based on a minimum of 21 games.
   b **2009 – 2010** HIGHEST **BOOK AVERAGE** based on a minimum of 21 games.
   . (USBC Rule 319a-2) **TEN PIN RULE NOT IN EFFECT.**
   c. If the bowler has no **2009 – 2010 BOOK AVERAGE**, the bowler's **HIGHEST** average, as of **THE DAY OF BOWLING**, ***MIN OF 42 GAMES*** will be used. **YOU MUST BRING IN YOUR LATEST LEAGUE SHEET FOR AVERAGE VERIFICATION**. ***(NO LEAGUE SHEET RULE 2 – d APPLIES)***
   d. Bowlers with none of the above-required averages will use an average of **230 for the Guy and 230 for the Doll.**
3. **Handicaps** will be on a team basis - **100% of 460 scratch "NO MAXIMUM HANDICAP"**
   (NO TEAM MAY ENTER OVER 460)
4. Bowlers may re-enter the tournament according to the following rules:
   a. No bowler may cash more than once with the same partner.
   b. **A bowler may re-enter a maximum of 10 times**.
5. Bowlers must report 30 minutes before their scheduled squad time to have their credentials verified and receive lane assignments.
6. If there is a tie for First Place, Co-Champions will be declared and prize monies will be shared. Duplicate awards will be given.
7. Errors in scoring must be reported to the Tournament Secretary within 24 hours.
8. It is the bowler's responsibility to comply with USBC Rule 319d and USBC Rule 319a-3.
9. USBC Rule 319e (Average Adjustment) applies to all entrants.
10. **NO ENTRY WILL BE ACCEPTED WITHOUT THE FULL ENTRY FEE OF $60.00 PER TEAM.**
11. **LANE ASSIGNMENTS WILL BE IN ORDER OF RECEIPT OF ENTRY FORM**
12. Proper bowling attire must be worn during the tournament. **Bowlers must be dressed in a neat and presentable manner. (i.e., no torn shorts, pants or shirts)**
13. **USBC TOURNAMENT RULES APPLY.**
14. **THE TOURNAMENT COMMITTEE RESERVES ALL RIGHTS**.

Make All Checks Payable to: BCBA GUYS AND DOLLS
Mail to: Bergen County Bowling Association
Scott Deliantis, Tournament Director
614 Kinderkamack Road
River Edge, NJ 07661

TOURNAMENT COMMITTEE

SCOTT DELIANTIS, Tournament Director
Pete Gurrieri, Assistant Director

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